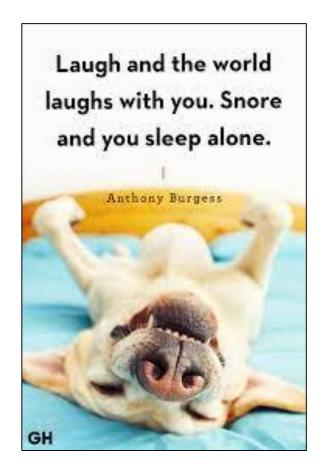
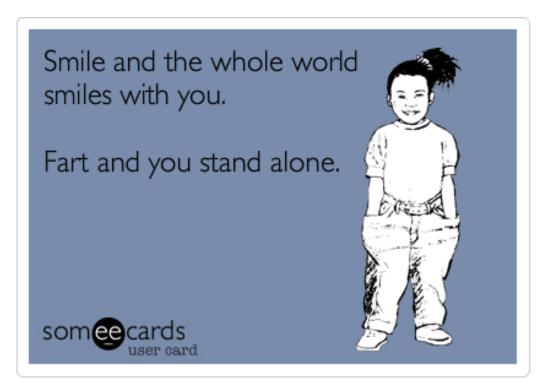
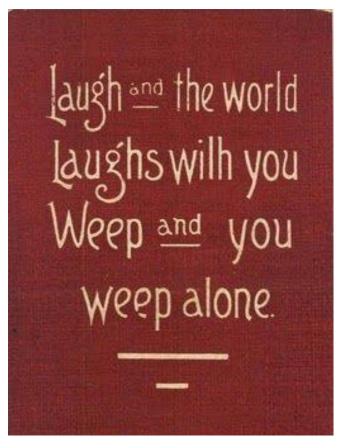
## Solitude

Ella Wheeler Wilcox

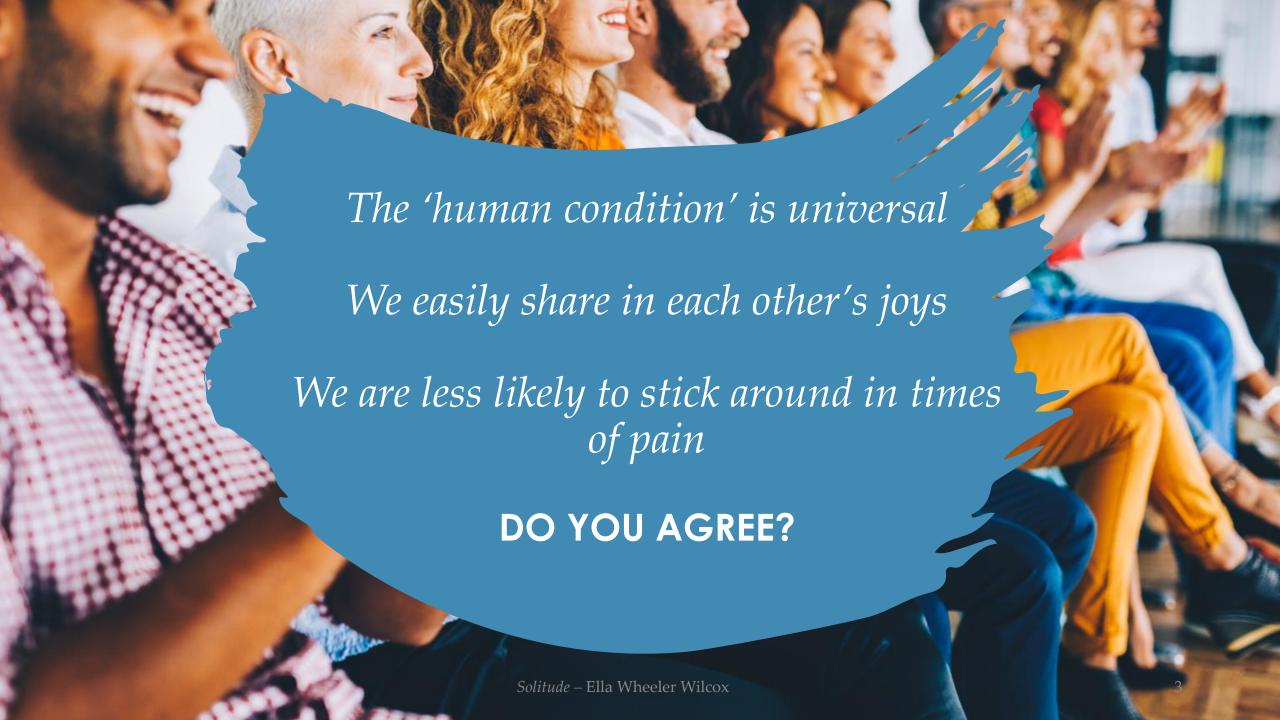








# Discuss – What comment are these 'observations' making about the nature of humankind?

















**Title** 

Solitude
Being alone but not necessarily lonely

Depends on the context in which it is used

One word stands on its own









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3 Octaves (8 lines)

a,b,c,b,d,e,f,e
Internal rhyme in line 3
and 7 of each stanza

Repeated 'But' as a volta to present the opposite





Laugh, and the world laughs with you; A
Weep, and you weep alone; B
For the sad old earth must borrow its mirth, C
But has trouble enough of its own. B
Sing, and the hills will answer; D
Sigh, it is lost on the air; E
The echoes bound to a joyful sound, F
But shrink from voicing care. E

Rejoice, and men will seek you; A
Grieve, and they turn and go; B
They want full measure of all your pleasure, C
But they do not need your woe. B
Be glad, and your friends are many; D
Be sad, and you lose them all,— E
There are none to decline your nectared wine, F
But alone you must drink life's gall. E

Feast, and your halls are crowded; A
Fast, and the world goes by. B
Succeed and give, and it helps you live, C
But no man can help you die. B
For there is room in the halls of pleasure D
For a large and lordly train, E
But one by one we must all file on F
Through the narrow aisles of pain. E

Each quatrain in the first 2 and Half octaves starts with two verbs/ actions – and then are followed by the reactions to those actions.

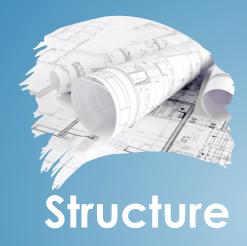


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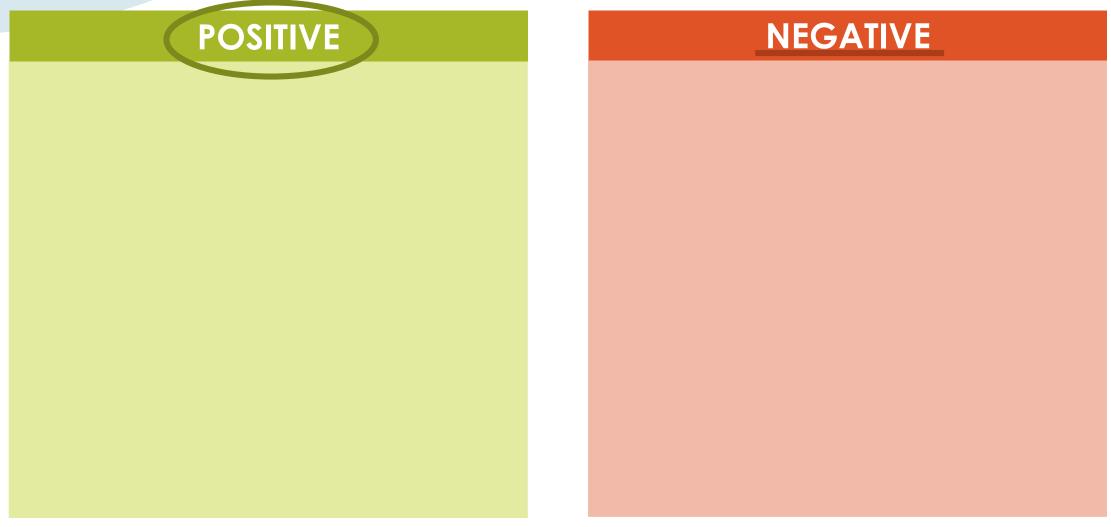
**Diction** 

Series of alternating positive and negative diction

Illustrates the dichotomy in human relationships



### Circle the positive diction and underline the negative



### Circle the positive diction and underline the negative

#### **POSITIVE**

- Laugh
- Mirth
- Sing
- Joyful
- Care
- Rejoice
- Pleasure
- Glad

- Friends
- Nectared wine
- Feast
- Succeed
- Give
- Live
- Lordly train

#### **NEGATIVE**

- Weep
- Sad
- Trouble
- Sigh
- Lost
- Shrink
- Grieve
- Woe

- Sad
- Alone
- Fast
- Die
- Narrow
- Aisles
- Pain

JUXTAPOSITION / ANTITHESIS

Direct opposites used in conjunction with one another

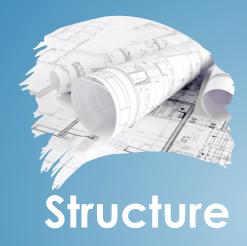


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Tone

The voice seems 'matter-of-fact' but also sincere with a tinge of melancholy

The closing lines tend towards resignation



#### **REACTION TO EXPRESSION OF EMOTIONS**

Laugh, and the world laughs with you;
Weep, and you weep alone;
For the sad old earth must borrow its mirth,
But has trouble enough of its own.





#### **REACTION TO EXPRESSION OF EMOTIONS**

Outward expression of joy

Synecdoche – all people

Links to the title Image of isolation in grief

Laugh, weep AUDIBLE EMOTIONS

Connotations of sadness and despair

Laugh, and the world laughs with you;

Weep, and you weep alone;

For the sad old earth must borrow its mirth,

But has trouble enough of its own.

PERSONIFICATION
Earth seems like a
dejected and aged
old person

Earth has seen too much already

Another image of isolation/ deals with it alone

Happiness/ joy borrowed, not owned



#### COMMUNICATION IN RESPONSE TO EMOTIONS

Sing, and the hills will answer;
Sigh, it is lost on the air;
The echoes bound to a joyful sound,
But shrink from voicing care.



#### **COMMUNICATION IN RESPONSE TO EMOTIONS**

Symbol of joy/celebration

PERSONIFICATION
Nature/ world
will join in

Signal of tiredness/resignation

Sing, and the hills will answer;
Sigh, it is lost on the air;
The echoes bound to a joyful sound,
But shrink from voicing care.

Sing, Sigh echoes ONOMATOPOEIA

Draw back/ shy away from

Showing outward concern or empathy

You will be ignored

Sound of singing



### PHYSICAL RESPONSE TO EMOTIONS

Rejoice, and men will seek you;
Grieve, and they turn and go;
They want full measure of all your pleasure,
But they do not need your woe.



Celebrate a win/

positive event

#### PHYSICAL RESPONSE TO EMOTIONS

Again, represents all people

Put effort into finding you

Abandon you when

Rejoice, and men will seek you;
Grieve, and they turn and go;
They want full measure of all your pleasure,
But they do not need your woe.

Mourn a loss/ death

Will take as much as they can get of the good times

Not willing to take on your pain







#### PHYSICAL RESPONSE TO EMOTIONS

Show positivity

'Fair-weather' friends Only there for the good times

Speaking in absolutes – <u>all</u> will go

Not even a strongly negative emotion

Be glad, and your friends are many;
Be sad, and you lose them all,
There are none to decline your nectared wine,
But alone you must drink life's gall.

Another absolute
Not even one

REPETITION another reference to the title

Bitter liquid METAPHOR for tough times Sweetened/
delicious wine
METAPHOR
for good times



Feast, and your halls are crowded;
Fast, and the world goes by.
Succeed and give, and it helps you live,
But no man can help you die.



Times of success and plenty

People gather to enjoy your wealth

Your existence will be ignored

Opposite of feast deliberately depriving oneself of food

Feast, and your halls are crowded;
Fast, and the world goes by.
Succeed and give, and it helps you live,
But no man can help you die.

You gain nourishment from success

Death is a solitary experience

Sense of finality

Living life to the fullest



For there is room in the halls of pleasure
For a large and lordly train,
But one by one we must all file on
Through the narrow aisles of pain.



Come in in there's space for everyone!

Halls are spacious and vast

Hedonistic connotations

ALLITERATION
"I" sound
emphasises the
largess/ grandeur

For there is room in the halls of pleasure
For a large and lordly train,
But one by one we must all file on
Through the narrow aisles of pain.

Links to the aisles image but can contain many

Single file
Cannot hold
hands or talk
March towards
the inevitable

Uncomfortable image
Not enough room

Significant that the final word and image is negative

#### **MESSAGE?**

Being happy will attract people but being sad will push them away.

We must face our problems on our own and not rely on others for comfort or help.

At the end of the day/ life we have only ourselves and we need to be practical and self-reliant.

However, the spectrum of emotions are a normal part of the human condition.

It is easy to share in others' joy but challenging to aid them in their trauma.

